

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO  
 IN AND FOR THE COUNTY OF TWIN FALLS

JUN 22 2026  
 JUN 22

IN RE THE GENERAL ADJUDICATION  
 OF RIGHTS TO THE USE OF WATER FROM  
 THE CLARK FORK-PEND OREILLE RIVER  
 BASIN WATER SYSTEM

By \_\_\_\_\_  
 CIVIL CASE NUMBER: 69576  
 Deputy Clerk

Ident. Number: 97-9984  
 Date Received: 6/17/2026  
 Receipt No:  
 Claim Fee: \$2500  
 Received By: \_\_\_\_\_

**NOTICE OF CLAIM TO A WATER RIGHT  
 ACQUIRED UNDER STATE LAW  
 For Domestic and/or Stockwater Purposes  
 Where Daily Use is less than 13,000 gallons per day**

1. Name of Claimant(s)

U15GL006857 TRUST  
 C/O JOHN L MIELKE  
 24482 E PINNACLE CT  
 LIBERTY LAKE WA 99019

Phone: (916) 365-3740

2. Date of Priority: 5/20/2013

3. Source:

GROUND WATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	¼ of ¼ of ¼	Lot	County	Type
61N	04W	16	SW NW	3	BONNER	

5. Description of diverting works:

~~DRILLED WELL WITH PIPELINE TO HOME~~

6. Water is used for the following purposes:

Purpose	From	To	C.F.S. (or)	A.F.A
DOMESTIC	01/01	12/31	0.03	

7. Total Quantity Appropriated is:

0.03 C.F.S. and/or A.F.A.

8. Non-irrigation uses:

DOMESTIC USE FOR ONE HOME

9. Place of use:

DOMESTIC within BONNER County

Township	Range	Section	¼	of	¼	Lot	Acres
61N	04W	16	SW		NW	3	

10. Do you own the property listed above as place of use? Yes

If your answer is no, describe in remarks below the authority you have to claim this water right.

\_\_\_\_\_  
\_\_\_\_\_

11. Other Water Rights Used:

12. Remarks:

Priority Date Explanation:

DATE WELL WAS COMPLETED AND WATER WAS FIRST PUT TO BENEFICIAL USE

13. Basis of Claim: Beneficial Use

14. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the CLARK FORK-PEND OREILLE River Basin Adjudication." (b.) I/We do \_\_\_\_ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2

**For Organizations:**

I do solemnly swear or affirm under penalty of perjury that I am, and I have signed the foregoing document in the space below as the

TRUSTEE of US GLODDBEST TRUST  
Agents Title (please print) Name of Organization (please print)

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent [Signature] Date 6/17/26

Printed Name of Authorized Agent JOHN OREILLE

# IDAHO DEPARTMENT OF WATER RESOURCES WELL DRILLER'S REPORT

1. WELL TAG NO. D D0061445  
Drilling Permit No. 8108452  
Water right or injection well # \_\_\_\_\_

2. OWNER: Mielke Properties LLC  
Name Harold C. Mielke  
Address 25415 E. Mission Ave  
City Liberty Lake State WA Zip 99019

3. WELL LOCATION:  
Twp. 61 North  or South  Rge. 4 East  or West   
Sec. 16 10 acres 1/4 40 acres 1/4 160 acres 1/4  
Gov't Lot \_\_\_\_\_ County Bonner  
Lat. N 48 ° 38.520 (Deg. and Decimal minutes)  
Long. W 116 ° 52.190 (Deg. and Decimal minutes)  
Address of Well Site \_\_\_\_\_

(Give at least range of road + Distance to Road or Landmark)  
Lot. 127 Blk. \_\_\_\_\_ Sub. Name Granite Creek Tracts No 2

4. USE:  
 Domestic  Municipal  Monitor  Irrigation  Thermal  Injection  
 Other \_\_\_\_\_

5. TYPE OF WORK:  
 New well  Replacement well  Modify existing well  
 Abandonment  Other \_\_\_\_\_

6. DRILL METHOD:  
 Air Rotary  Mud Rotary  Cable  Other \_\_\_\_\_

7. SEALING PROCEDURES:

Seal material	From (ft)	To (ft)	Quantity (lbs or ft <sup>3</sup> )	Placement method/procedure
Bentonite	0	38'	1000 lbs	Temp Casing

8. CASING/LINER:

Diameter (nominal)	From (ft)	To (ft)	Gauge/Schedule	Material	Casing	Liner	Threaded	Welded
6"	1.5	55'	250	Steel	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>

Was drive shoe used?  Y  N Shoe Depth(s) 55'

9. PERFORATIONS/SCREENS:  
Perforations  Y  N Method \_\_\_\_\_  
Manufactured screen  Y  N Type Arroy  
Method of installation pull back

From (ft)	To (ft)	Slot size	Number/ft	Diameter (nominal)	Material	Gauge or Schedule
55	60	25	5	6"	S.S.	304

Length of Headpipe \_\_\_\_\_ Length of Tailpipe \_\_\_\_\_  
Packer  Y  N Type K

10. FILTER PACK:

Filter Material	From (ft)	To (ft)	Quantity (lbs or ft <sup>3</sup> )	Placement method

11. FLOWING ARTESIAN:  
Flowing Artesian?  Y  N Artesian Pressure (PSIG) \_\_\_\_\_  
Describe control device \_\_\_\_\_

61N 04W 16

12. STATIC WATER LEVEL and WELL TESTS:  
Depth first water encountered (ft) 25' Static water level (ft) 21'  
Water temp. (°F) Cold Bottom hole temp. (°F) \_\_\_\_\_  
Describe access port \_\_\_\_\_

Well test:

Drawdown (feet)	Discharge or yield (gpm)	Test duration (minutes)
5'	10 gpm	1 hr

Test method:  
Pump  Bailer  Air  Flowing artesian

Water quality test or comments: \_\_\_\_\_

13. LITHOLOGIC LOG and/or repairs or abandonment:

Bore Dia. (in)	From (ft)	To (ft)	Remarks, lithology or description of repairs or abandonment, water temp.	Water	
				Y	N
10"	0	38	Sand Tan Brown	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6"	38	45	Red Brown Sand	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6"	45	55	Brown Tan Sand	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6"	55	60	Brown Tan Sand	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6"	60	70	Red Sand + Clay mix	<input checked="" type="checkbox"/>	<input type="checkbox"/>

Completed Depth (Measurable): 60'  
Date Started: 5/15/13 Date Completed: 5/20/13

14. DRILLER'S CERTIFICATION:  
I/We certify that all minimum well construction standards were complied with at the time the rig was removed.  
Company Name Chel Pitts + Sons Co. No. 168  
\*Principal Driller Steve Pitts Date \_\_\_\_\_  
\*Driller Steve Pitts Date 5/21/13  
\*Operator II \_\_\_\_\_ Date \_\_\_\_\_  
Operator I \_\_\_\_\_ Date \_\_\_\_\_  
\* Signature of Principal Driller and rig operator are required.

Identify

Identify from: **Parcels**

- Parcels
  - U15GL006857 TRUST

Location: 2,288,624.476 1,941,865.885 Meters

Field	Value
ID	18906113
UPDATED	1/29/2026
PIN	RP00160000017BA
OWNER	U15GL006857 TRUST
ADDRESS1	24482 E PINNACLE CT
ADDRESS2	
CITY	LIBERTY LAKE
STATE	WA
ZIPCODE	99019
P_ADDRESS	27 N GRANITE BAY RD
P_ZIPCODE	83856
SUB_NAME	GRANITE CREEK TRACTS NO. TWO
LEGAL1	16-61N-4W GRANITE CREEK NO 2 S2 OF LOT 17, ALL OF LOT 18
LEGAL2	<null>
LEGAL3	<null>
LEGAL4	<null>
LEGAL5	<null>
LEGAL6	<null>
ACRES	0.3
COUNTY	Bonner
SOURCE	<null>
YEAR_BUILT	2014

Identified 1 feature